

A New Esarhaddon Prism Fragment Concerning the Restoration of Babylon¹

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The fragment of an octagonal prism published below belongs to the Hirayama Collection (Kamakura, Japan). This text is a part of Version E of Esarhaddon's Babylon Inscriptions.² Although I have not checked it with the original of BM 78225, it can be joined to BM 78225 (88-5-12,80) published in *CT* 44 6.³ Each column of the fragment continues from BM 78225 almost directly. After the model of designations of the texts by R. Borger and J.A. Brinkman, which is presupposed here,⁴ siglum E¹a should now be assigned to BM 78225 (previously designated E¹), and siglum E¹b assigned to the text of the Hirayama Collection. For permission to publish the text I am deeply indebted to Professor and Mrs. I. Hirayama.

With this fragment we can now restore Episode 15 of Version E:

jāti Aššur-aḥa-iddina ardu pāliḥ ilūtišu
rabīti ana epēš Esagila u Babili [udd]uš
ilāni u ištarāti [šuk]ul ešrēti [m]ukī[n⁵]
[sat]tuk[ki] puḥhur niššu saphāti⁶ ina
karš[ija] ušabš[ima] uštābila kabattī libbī
arḥuṣma epēšu aqbi

¹ I am grateful to Prof. J.A. Brinkman, Chicago, and Prof. K. Deller, Heidelberg, for reading the manuscript and offering their helpful critiques.

² So far for Version E (R. Borger, *Asarh.* [= *Die Inschriften Asarhaddons Königs von Assyrien, AfO Beih.* 9, 1956] pp. 10ff) there are five duplicates of the text in six fragments. See J.A. Brinkman, 'Through a Glass Darkly: Esarhaddon's Retrospects on the Downfall of Babylon,' *JAOS* 103/1 (1983) p. 38. As for Version E, the texts which were published after R. Borger's standard edition are: AO 7736 (J. Nougayrol, *AfO* 18 [1957-58] pls. 21-22 and pp. 314ff), BM 42668 (= 81-7-1,430) (A.R. Millard, *AfO* 24, 1973, pl. 13 and p. 118), and BM 34899 (= Sp.2,411) (*CT* 51 no. 78). The three texts which R. Borger had edited were later published in *CT* 44 nos. 6-8 in copies made by Pinches. See also R. Borger, 'Zu den Asarhaddon-Texten aus Babylon,' *BiOr* 21 (1964) pp. 143-48.

³ For two earlier publications see R. Borger, *Asarh.* p. 10.

⁴ See the table of texts and sigla in J.A. Brinkman, op. cit. p. 38.

⁵ *kun* or *kunnu/kunni* is expected here. But, according to the fragment of the first sign of the line which should be read /mu/ and in consideration of the often attested expression *mukīn sattukki* (see *CAD* S p. 201a), the restoration of

I, Esarhaddon, the servant who reveres his great divinity, plan[ned]⁷ to build Esagila and Babylon anew, [to re]new (statues of) the gods and the goddesses, [to com]plete chapels, [to es]tab[lis]h the regular offer[ings], (and) to gather the dispersed people,] considered (this) in my mind, entrusted (it) to my heart, and commanded that it be put into action.

With the exception of several simple orthographic variants, there are, in addition to the passages cited just above, some readings of the text E¹b which differ from those of its duplicates:

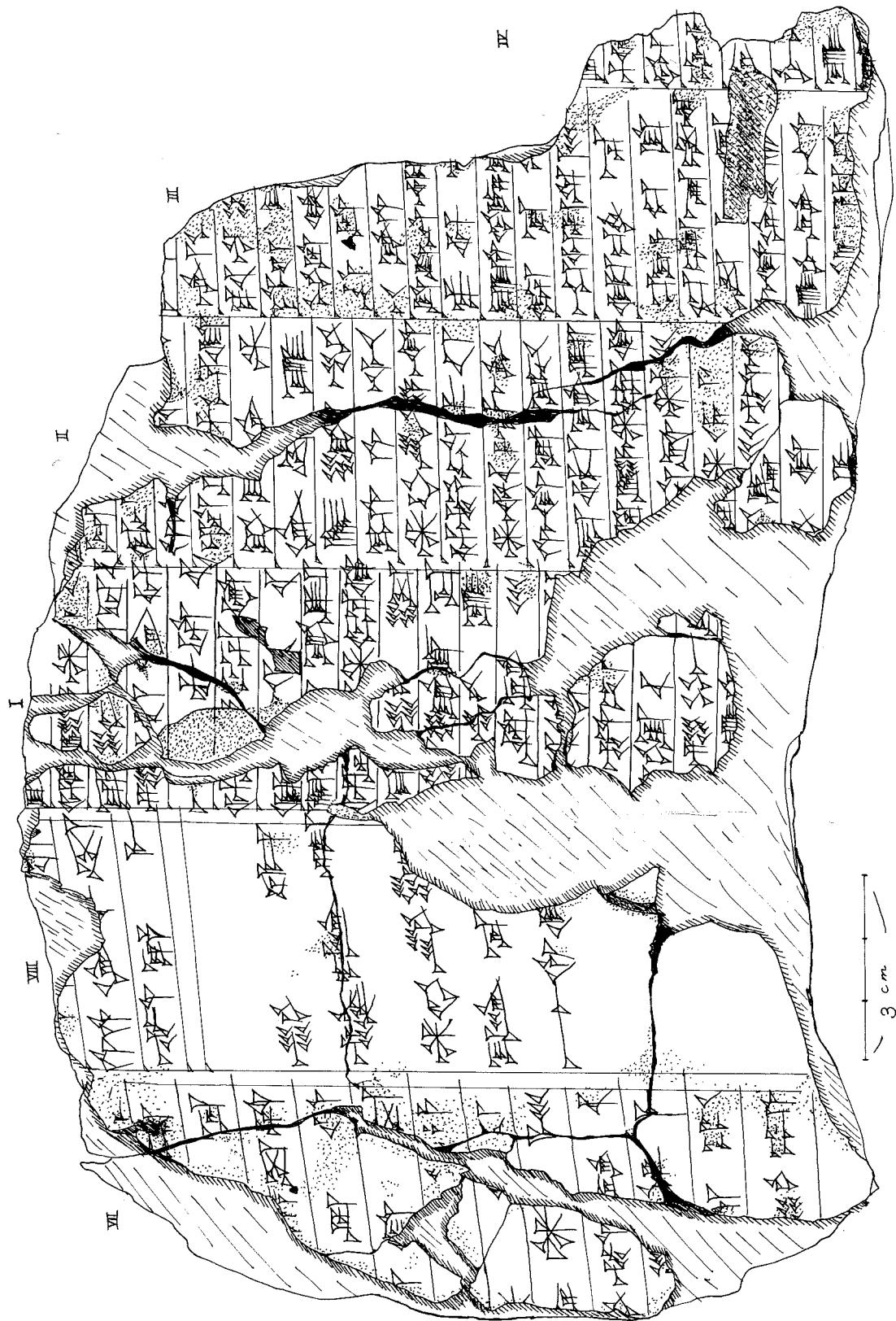
- Ep. 7, 3: [n]a-mu-tu instead of na-mu-ta in E².
Ep. 8, 1: E¹b offers DINGIR-šú u ^d15-šú in the singular in contrast to the plural in E² and E³a.
Ep. 10, 8: E¹b reads ša i-ni-nu while E² has ša i-nu-nu.⁸
Ep. 35, 7-8: E¹b probably omits these two lines.
Ep 41, 19: E¹b reads [a-n]a ki(ašrī)-šu instead of E³b: a-na áš-ri-šú-nu.
Ep. 41, 40: E¹b offers re-e-me instead of re-e-mu of E² and E³b.

this line and the next is plausible. Then we must take into account the possibility of a mistake in changing the infinitive into the participle. A similar mistake occurs in the case of *šukkul* and *mušakkil*, in which, though, the infinitive erroneously replaces the participle (Episodes 38(b), 39: E³b IV 39' // E⁴ III 21, see R. Borger, *BiOr* 21 p. 147).

⁶ The restoration is based on Episode 38, 12-14 (E³b IV 43'-45' // E⁴ III 25-27: mu-pa-hi-ir UN^{mes}-šu/šú sa-ap-ḥa-a-ti/BIR^{mes}).

⁷ The phraseology: ana ... (inf.) ina karšīja ušabšī 'I caused it to be in my heart, to (do) ...' is not known to me anywhere else. But its meaning ('I planned to (do) ...') is clear, especially by analogy with such an expression as: ana ... (inf.) ina uznija ibši (Episode 15(a) 3-6, see R. Borger, *BiOr* 21 p. 145, and further *AHw* 1448b).

⁸ *AHw* (217b) registered i-nu-nu here and e-ni-nu (Ep. 10(b), 19) separately, while R. Borger expressed doubt about the separation (*BiOr* 21 p. 144). *CAD* (E) p. 164 lists both passages s.v. *enēnu* B 'to punish' for which both thematic vowels *i/i* and *u/u*



Easarhaddon's Prism in the Hirayama Collection (Japan)

In the following I give transliterations of the Episodes of Version *E* in a score form which the fragment of *E^{1b}* represents.⁹ These are Episodes 5, 7, 8, 10, 15, 20, 21, 22, 35, 41, and the date, among which Episodes 20, 21, 22, and the date are entirely, and Episode 41 is partly, shared with other Versions. These Versions are referred to here in the footnotes only as far as they differ from the text of Version *E*. The line division is based on *E¹*.

Version E Episodes 5, 7, 8, 10, 15, 10, 21, 22, 35, 41, and the date

Text	Museum no.	Publication
<i>E^{1a}</i> =	BM 78225 (88-5-12,80)	<i>CT</i> 44 no. 6
<i>E^{1b}</i> =	Esarhaddon's Prism in the Hirayama Collection (Japan)	<i>ARRIM</i> 8
<i>E²</i> =	BM 78248 (88-5-12,103)	<i>CT</i> 44 no. 7 ¹⁰
<i>E^{3a}</i> =	BM 78246 (88-5-12,101)	<i>CT</i> 44 no. 8
<i>E^{3b}</i> =	AO 7736	<i>AfO</i> 18 pls. 21-22
<i>E⁴</i> =	BM 42668 (81-7-1,430)	<i>AfO</i> 24 pl. 13
<i>E⁵</i> =	BM 34899 (Sp.2,411)	<i>CT</i> 51 no. 78

Episode 5

- | | |
|--------------------------------|---|
| 1) <i>E^{1a}</i> I 10: | <i>ul-la-nu-ú-a</i> |
| 2) <i>E^{1a}</i> I 11: | <i>EN GAL</i> ^d <i>AMAR.UTU</i> |
| | <i>E²</i> I 1': <i>[d]AMAR.UTU EN GAL]-ú</i> |
| 3) <i>E^{1a}</i> I 12: | <i>i-gu-ug</i> |
| | <i>E²</i> I 2'a: <i>[...-u]g</i> |
| 4) <i>E^{1a}</i> I 13: | <i>i-ru-um-ma</i> |
| | <i>E²</i> I 2'b: <i>i-ru-um-ma(!)</i> |
| 5) <i>E^{1a}</i> I 14: | <i>it-ti</i> ^d <i>SAG.GÍL</i> |
| = <i>E^{1b}</i> I 1': | <i>it-[...]</i> |
| <i>E²</i> I 3': | <i>it-[...]</i> ^d <i>SAG.GÍL</i> |
| 6) <i>E^{1a}</i> I 15: | <i>[...]^{ki(!)}</i> |
| = <i>E^{1b}</i> I 2': | <i>ù KÁ.DINGIR.RA[...]</i> |

are assumed. Now, we have *i-ni-nu* as a variant to *i-nu-nu*, which makes Borger's view more probable.

⁹ For the uniqueness of Version *E* in contrast to the other Versions of the Babylon Inscription see J.A. Brinkman, op. cit. pp. 39f, and for the ideology behind Version *E* see M. Cogan, 'Omens and Ideology in the Babylon Inscription of Esarhaddon' in H. Tadmor and M. Weinfeld, eds., *History, Historiography, and Interpretation*, Jerusalem, 1983, pp. 76ff.

¹⁰ Only *E²* is written in Assyrian script, while all the other texts are written in Babylonian script.

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|---------------------------------|-------------------------------------|
| <i>E²</i> I 4': | <i>ù KÁ.DINGIR.RA</i> ^{ki} |
| 7) <i>E^{1b}</i> I 3': | <i>e-[z]i-iz</i> <i>[li]b-ba-šú</i> |
| | <i>e-zi-iz</i> <i>šA-šú</i> |
| 8) <i>E^{1b}</i> I 4': | <i>zi-ñu-te ir-ši-šú(?)</i> |
| | <i>zi-nu-tu ir-ši</i> |
| 9) <i>E^{1b}</i> I 5': | <i>ina [ug]-gat</i> <i>šA-šú</i> |
| | <i>ina ug-gat</i> <i>[šA]-šú</i> |
| 10) <i>E^{1b}</i> I 6': | <i>ù [s]a-ra-ah</i> |
| | <i>ù sa-ra-ah</i> |
| 11) <i>E^{1b}</i> I 7': | <i>k[a-bat]-ti-šú</i> |
| | <i>[ka]-bat-ti-šú</i> |

Episode 7

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|---------------------------------|---------------------------------------|
| 1) <i>E^{1b}</i> I 8': | <i>É.[SAG].ÍLA</i> |
| | <i>É.SAG.GÍL</i> |
| 2) <i>E^{1b}</i> I 9': | <i>ù [KÁ].DINGIR.RA</i> ^{ki} |
| | <i>ù [KÁ].DINGIR.RA</i> ^{ki} |
| 3) <i>E^{1b}</i> I 10': | <i>[n]a-mu-tu</i> |
| | <i>na-mu-ta</i> |
| 4) <i>E^{1b}</i> I 11': | <i>[i]l-li-ku-ma</i> |
| | <i>il-li-ku-ma</i> |
| 5) <i>E^{1b}</i> I 12': | <i>[...]-mu-ú</i> |
| | <i>e-mu-ú</i> |
| 6) <i>E^{1b}</i> I 13': | <i>[...]-šub-bé-eš</i> |
| | <i>qí-šub-bé-eš</i> |
| | <i>[...]-bé-eš</i> |

Episode 8

- | | |
|---------------------------------|--|
| 1) <i>E^{1b}</i> I 14': | <i>[DIN]GIR-šú u</i> <i>ñ[15]-ñšúñ</i> |
| | <i>DINGIR^{meš}-šú u</i> <i>ñ15^{meš}-šú</i> |
| | <i>[DINGIR]^{meš}-šú [... ñ]15^{meš}-šú</i> |
| 2) <i>E^{1b}</i> I 15': | <i>[ip]-ri-du-[ma]</i> |
| | <i>ip-ri-du-ma</i> |
| | <i>[...]-ri-du-ma</i> |
| | <i>i[p-...]</i> |
| 3) <i>E^{1b}</i> I 16': | <i>[k]i-šu-šú-[nu]</i> |
| | <i>ki-iš-ši-šú-nu</i> |
| | <i>[k]i-šu-šú-nu</i> |
| | <i>k[i-...]</i> |
| 4) <i>E^{1b}</i> I 17': | <i>[...]-zi-bu-m[a]</i> |
| | <i>e-zi-bu-ma</i> |
| | <i>[...]-zi-bu-ma</i> |
| | <i>ñe-[...]</i> |
| 5) <i>E^{1b}</i> I 18': | <i>[...]-ú</i> <i>ñáñ-[...]</i> |
| | <i>e-lu-ú</i> <i>šá-ma-miš</i> |
| | <i>[...]-lu-ú [...]-ma-miš</i> |
| | <i>e-[...]</i> <i>šá-[...]</i> |

Episode 10

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|---------------------------------|--|
| 1) <i>E^{1a}</i> II 12: | <i>lib-bi</i> ^d <i>EN GAL-u</i> |
| | <i>lib-bi</i> ^d <i>EN GAL-i</i> |
| 2) <i>E^{1a}</i> II 13: | <i>^dAMAR.UTU</i> |

	E ² I 23'b:	^d AMAR.UTU
3)	E ¹ a II 14:	<i>i-nu-uh-ma</i>
	E ² I 24'a:	<i>i-nu-uh-ma</i>
4)	E ¹ a II 15:	[...]-šáh
	= E ¹ b II 1':	<i>i[p-...]</i>
	E ² I 24'b:	<i>ip-šáh</i>
5)	E ¹ a II 16:	[...]-ta-šú
	= E ¹ b II 2':	<i>ka-[...]</i>
	E ² I 24'c:	<i>ka-bat-ta-šú</i>
6)	E ¹ b II 3':	<i>a-n[a É].s[AG-GÍL(?)]</i>
	E ² I 25'a:	<i>a-na É.SAG.GÍL</i>
7)	E ¹ b II 4':	ù K[Á.DI]NGIR.ΓRA ^{ki}
	E ² I 25'b:	<i>u KÁ.DINGIR.RA^{ki}</i>
8)	E ¹ b II 5':	<i>ša i-ni-nu</i>
	E ² I 26'a:	<i>ša i-nu-nu</i>
9)	E ¹ b II 6':	<i>ir-šu-ú</i>
	E ² I 26'b:	<i>ir(!)-šu-ú</i>
10)	E ¹ b II 7':	<i>sa-li-mu</i>
	E ² I 26'c:	<i>sa-li-mu</i>

Episode 15

1)	E ¹ b II 8':	<i>ia-a-ti</i>
	E ² I 27'a:	<i>ia-a-ti</i>
2)	E ¹ b II 9':	AN.ŠÁR-ŠEŠ-ΓSÌ ^l -na
	E ² I 27'b:	AN.ŠÁR-ŠEŠ-SÌ-na
3)	E ¹ b II 10':	<i>ar-du [p]a-lih</i>
	E ² I 28'a:	<i>ar-du pa-lih</i>
4)	E ¹ b II 11':	DINGIR-ti-šú ΓGAL ^l -ti
	E ² I 28'b:	DINGIR-ti[i-...]-ti
5)	E ¹ b II 12':	<i>a-na e-peš</i>
6)	E ¹ b II 13':	É.SAG.ÍLA
7)	E ¹ b II 14':	Γù ^l KÁ.DINGIR.RA ^{ki}
8)	E ¹ b II 15':	[ud-d]u-uš DINGIR ^{meš}
9)	E ¹ b II 16':	Γù ^l dΓ15 ^{meš} 1
10)	E ¹ b II 17':	[šuk]-lul eš-re-ti
11)	E ¹ b II 18':	[m]u-ki-[in]
12)	E ¹ b II 19':	[sat]-tuk-[ki]
[13)	E ¹ b II 20':	<i>puhur</i>
[14)	E ¹ b II 21':	UN ^{meš} -šu BIR ^{meš} ¹¹
15)	E ¹ a III 1:	<i>ina ka[r-..]</i>
	E ³ a II 1'-2':	<i>i-[na] kar-š[i-ia]</i>
16)	E ¹ a III 2:	ú-[...]
	E ³ a II 3':	<i>ú-šab-š[i-ma]</i>
17)	E ¹ a III 3:	<i>uš-[...]</i>
	E ³ a II 4':	<i>uš-ta-bi-Γla^l</i>
18)	E ¹ a III 4:	<i>ka-[...]</i>
	E ² II 1':	Γka-ba(?)-[...]
	E ³ a II 5':	<i>ka-bat-ti</i>
19)	E ¹ a III 5:	<i>lib-bi a[r-...]</i>
	E ² II 2'a:	<i>lib-bi ar-ḥu-u[s-ma]</i>
	E ³ a II 6'-7':	<i>lib-bi ar-ḥu-uṣ-ma</i>

¹¹ For the restoration of lines 10-14 see n. 5.

	E ⁵ I' 1'-2':	[...]-bi [...] -Γḥu(!)l-uṣ-ma
20)	E ¹ a III 6:	<i>e-pe-šú [...]</i>
	E ² II 2'b:	[...]
	E ³ a II 8'-9':	<i>e-pe-šu aq-bi</i>
	E ⁵ I' 3':	[...-p]e-šú aq-bi

Episode 20¹²

1)	E ¹ a III 13:	<i>ina ḥ.GIŠ DU₁₀.[GA ...]</i>
	E ² II 6'a:	<i>ina ḥ DU₁₀.GA LÀL</i>
	E ³ a II 17'-19':	<i>i-na ḥ DU₁₀.GA diš-pu</i>
2)	E ¹ a III 14:	ḥ.NUN.[NA]
	E ² II 6'b:	ḥ.[NUN.NA]
	E ³ a II 20':	ḥ.NUN.NA
3)	E ¹ a III 15:	KAŠ.TIN.[NAM]
	E ² II 7'a:	<i>ku-ru-un-nu</i>
	E ³ a II 21':	<i>ku-ru-un-nu</i>
4)	E ¹ a III 16:	<i>mu-tin-nu¹³ [...]</i>
	E ² II 7'b-8'a:	<i>mu-t[in ...] ši-kar</i>
	E ³ a II 21':	<i>mu-t[in]-nu</i>
5)	E ¹ a III 17:	ΓKUR ^l -e KÙ
	E ² II 8'b:	KUR-i KÙ
6)	E ¹ b III 1':	Γab(?)l-[...]
	E ² II 8'c:	<i>ab-lu[la¹⁴]</i>
7)	E ¹ b III 2':	<i>ta-r[a-(ah)-ḥuš¹⁵]</i>
	E ² II 8'd:	[...]
	E ⁴ II 1':	[...-ḥ]u[š(?)]

Episode 21¹⁶

1)	E ¹ b III 3':	áš-šú DINGIR-u[s-...]
	E ² II 9'a:	áš-šú DINGIR-uṣ-su
	E ⁴ II 2':	[...]-su(?)!
2)	E ¹ b III 4'a:	ΓGAL-te ^l ¹⁷ U[N ^{meš}]
	E ² II 9'b-10'a:	GA[L-...] ^{meš}
	E ⁴ II 2'b-3'a:	ΓGAL(?)l-te(?)! [...]
3)	E ¹ b III 5':	<i>kul-lu-mi-[...]</i>
	E ² II 10'b:	<i>kul-lu-m[i-...]</i>
	E ⁴ II 3'b:	[...]-mì-ma ¹⁸
4)	E ¹ b III 6':	Γšup ^l -lu-[...]
	E ² II 11'a:	<i>šup-lu-ḥi¹⁹</i>
	E ⁴ II 4'a:	[...]

¹² Episode 20 reoccurs in Versions A, B, C, and D (see R. Borger, *BiOr* 21 p. 143). Because A³ (VA 8420 = Assur 8000), which is the main text of Episodes 20 and 21 in Borger's edition (R. Borger, *Asarh.* p. 20), is published only in his transliteration, it is cited here from his book.¹³ A³, B(a), C¹: -ni.¹⁴ A³, B(a), C¹, D: ab-lu-la.¹⁵ A³, C¹, D: ta-ra-ḥuš; B(a): ta-ra-ah-ḥuš.¹⁶ Episode 21 reoccurs in Versions A, C, and D (R. Borger, *BiOr* 21 p. 143). For A³ see n. 11.¹⁷ C¹: -tum; A³: 'vielleicht tu' (R. Borger, *Asarh.* p. 20).¹⁸ C¹: -mì-im-ma.¹⁹ C¹, C²: -ḥu.

5)	E ¹ b III 7':	<i>be-lut-[...]</i>	3)	E ¹ b IV 3':	<i>Im-[...]</i>
	E ² II 11'b:	<i>be-lu[t(!)-...]</i>		E ³ b IV 22'a:	<i>[Im-gu]r^dEn-lil</i>
	E ⁴ II 4'b:	<i>[...-l]ut-su</i>		E ⁴ III 9:	<i>Im-gur^dEn-lil</i>
6)	E ¹ b III 8':	<i>ku-dúr-ru ina SA[G.DU-...]</i>	4)	E ¹ b IV 4':	BÀD-[...]
	E ² II 12'a:	<i>ku-dúr-ru ina SAG.DU-i[a]</i>		E ³ b IV 22'b:	BÀD-šu
	E ⁴ II 5':	<i>[... SA]G.DU-i-a</i>		E ⁴ III 10:	BÀD-šú
7)	E ¹ b III 9':	<i>áš-ši-m[a]</i>	5)	E ¹ b IV 5':	Né-[...]
	E ² II 12'b:	<i>[...]</i>		E ³ b IV 23':	<i>[...]-dEn-lil</i>
	E ⁴ II 6':	<i>[...]-ma</i>		E ⁴ III 11:	<i>Né-med^dEn-lil</i>
8)	E ¹ b III 10':	<i>ú-šá-az-b[i]</i>	6)	E ¹ b IV 6':	šal-[...]
	E ² II 13'a:	<i>ú-šá-az-bil</i>		E ³ b IV 24':	<i>[...]-hu-šu</i>
	E ⁴ II 7':	<i>[...-bi]-la</i>		E ⁴ III 12:	<i>šal-hu-šú</i>
9)	E ¹ b III 11':	<i>ra-ma-n[i]</i>	7)	E ³ b IV 25'-27':	<i>[...]-na [š]i-pir [d]SIG₄</i>
	E ² II 13'b:	<i>r[a-...]</i>		E ⁴ III 13:	<i>i-na ši-pir dSIG₄</i>
	E ⁴ II 8':	<i>[...]-ni</i>	8)	E ³ b IV 28':	<i>[...]-siš</i>
				E ⁴ III 14:	<i>eš-siš</i>
			9)	E ¹ b IV 7':	<i>ú-[...]</i>
				E ³ b IV 29':	<i>[...-š]e-piš-ma</i>
				E ⁴ III 15:	<i>ú-še-piš-ma</i>
10)	E ¹ b IV 8':	<i>ú-še-[...]</i>			
	E ³ b IV 30':	<i>[...-z]aq-qir</i>			
	E ⁴ III 16a:	<i>ú-zaq-qir</i>			
11)	E ³ b IV 31':	<i>[...]-niš</i>			
	E ⁴ III 16b:	<i>hur-šá-niš</i>			

Episode 22²⁰

1)	E ¹ b III 12':	<i>ina giš U.SHUB^{meš}</i>
	E ² II 14':	<i>i-na giš U.Š[UB^{meš}]</i>
	E ⁴ II 9':	<i>[... giš U.Š]UB^{meš}</i>
2)	E ¹ b III 13':	<i>ZÚ AM.SI</i>
	E ² II 15'a:	<i>ZÚ AM.SI</i>
	E ⁴ II 10':	<i>[...].SI</i>
3)	E ¹ b III 14':	<i>giš ESI giš TÚG</i>
	E ² II 15'b:	<i>giš ESI [...]</i>
	E ⁴ II 11':	<i>[...]-giš TÚG</i>
4)	E ¹ b III 15':	<i>giš MES.MÁ.KAN.NA</i>
	E ² II 16'a:	<i>giš MES.MÁ.KAN.NA</i>
	E ⁴ II 12':	<i>[...].KAN.NA</i>
5)	E ¹ b III 16':	<i>AD.ME.ΓKÁR¹</i>
	E ² II 16'b:	<i>AD.[...]</i>
	E ⁴ II 13'a:	<i>[...]</i>
6)	E ¹ b III 17':	<i>Γa¹-na né-Γri-šá¹</i>
	E ² II 17'a:	<i>a-na né-ri-šá</i>
	E ⁴ II 13'b:	<i>[... n]é-ri-šá</i>
7)	E ¹ b III 18':	<i>ú-šal-bi-na</i>
	E ² II 17'b:	<i>ú-šal-b[i-...]</i>
	E ⁴ II 14'a:	<i>[...]</i>
8)	E ¹ b III 19':	<i>[l]i-Γbit-tu-uš²¹</i>
	E ² II 17'c:	<i>[...]</i>
	E ⁴ II 14'b:	<i>SIG₄</i>

Episode 35

1)	E ¹ b IV 1':	<i>K[Á.DINGIR.RA^{ki} ...]</i>
	E ³ b IV 18'-19':	<i>[KÁ].DINGIR.RA^{ki} [...]lum</i>
	E ⁴ III 6-7:	<i>KÁ.DINGIR.RA^{ki} a¹-lum</i>
2)	E ¹ b IV 2':	<i>mas-n[aq-ti ...]</i>
	E ³ b IV 20'-21':	<i>[...]-naq-ti [DINGIR]^{meš}</i>
	E ⁴ III 8:	<i>mas-naq-t[i] DINGIR^{meš}</i>

²⁰ Episode 22 reoccurs in Versions A, B, C, and D (R. Borger, *BiOr* 21 p. 143).

²¹ B(a): *li-bit-tuš*.

Episode 41

1)	E ¹ a VII 1:	<i>[...]^{meš}</i>
	E ² V 17':	<i>[...]^{meš}</i>
	E ³ b VI 5'a:	<i>a-na EG[IR^{meš}]</i>
	E ⁴ V 23a:	<i>a-na ΓEGIR^{1m}[eš]²²</i>
2)	E ¹ a VII 2:	<i>[U₄]^{meš}</i>
	E ² V 18':	<i>[...]-me²³</i>
	E ³ b VI 5'b:	<i>[...]</i>
	E ⁴ V 23b:	<i>[...]</i>
3)	E ¹ a VII 3:	<i>[... U₄]^{meš}</i>
	E ² V 19':	<i>[... u₄-me</i>
	E ³ b VI 6'a:	<i>ana u₄-m[e]</i>
	E ⁴ V 24a:	<i>ana²⁴ u₄-me</i>
4)	E ¹ a VII 4:	<i>[sa-a]-tu(!)²⁵</i>
	E ² V 20':	<i>[...]-ti</i>
	E ³ b VI 6'b:	<i>[...]</i>
	E ⁴ V 24b:	<i>š[a-...]</i>
5)	E ¹ a VII 5:	<i>[...]^{meš}</i>
	E ² V 21'-22':	<i>[i]-na [...]-ni</i>
	E ³ b VI 7'a:	<i>i-na LUGAL^{meš}-n[i]</i>
	E ⁴ V 25:	<i>i-na LUGAL[...]</i>
6)	E ¹ a VII 6:	<i>[...]-ia²⁶</i>
	E ² V 23':	<i>[...]-ia</i>

²² A¹: *Γa¹-na ár-kat*, C²: *ana ár-kat*.

²³ A¹: *u₄-me*, C²: *u⁴-mu*.

²⁴ C²: *ana*.

²⁵ A¹: *ša-a-ti*, C²: *ša-a-te*.

²⁶ A¹: *-ia*.

E ³ b VI 7'b:	[...]	E ⁴ V 35a:	<i>lu-ti[r]</i>
E ⁴ V 26:	DUMU ^{me} [š-ia]	21) E ¹ b VII 8':	[^d]A[MAR.U]TU
7) E ¹ a VII 7:	[... D]INGIR ^{meš}	E ² VI 2':	^d AMAR.UTU
E ² V 24':	[... DING]IR ^{meš}	E ³ b VI 18'a:	^d AMAR.UTU
E ³ b VI 8'a:	ša ²⁷ LUGAL DINGIR[^{meš}]	E ⁴ V 35b:	[...]
E ⁴ V 27a:	ša LUGAL DI[NGIR ^{meš}]	22) E ¹ b VII 9':	[LUG]AL DINGIR ^{meš}
8) E ¹ a VII 8:	[^d AM]AR.UTU	E ² VI 3':	LUGAL DINGIR ^{meš}
E ² V 25':	[^d AMAR].UTU	E ³ b VI 18'b:	LUGA[L ...]
E ³ b VI 8'b:	[...]	E ⁴ V 35c:	[...]
E ⁴ V 27b:	[...]	23) E ¹ b VII 10':	[i]k-ri-bi-šú
9) E ¹ a VII 9:	[...-l]u-ut	E ² VI 4':	ik-ri-bi-šú
E ³ b VI 9'a:	a-na be-lu[t]	E ³ b VI 19':	ik-ri-bi-[...]
E ⁴ V 28a:	a-na be-l[ut]	E ⁴ V 36a:	ik-r[i-...]
10) E ¹ a VII 10:	[... u] _N ^{meš}	24) E ¹ b VII 11':	[...]-še-em-l-me
E ³ b VI 9'b-10':	[KUR] ū ²⁸ UN[^{meš}]	E ² VI 5':	i-še-em-me ³⁵
E ⁴ V 28b-29:	[...] ū [N ^{meš}]	E ³ b VI 20':	i-še-em-[me]
11) E ¹ a VII 11:	[...]-ú	E ⁴ V 36b:	[...]
E ³ b VI 11':	i-nam-bu-[...]	25) E ¹ b VII 12':	[...-n]ak-kir
E ⁴ V 30a:	i-nam-b[u-...]	E ² VI 6':	mu-nak-kir
12) E ¹ a VII 12:	[...]-šū ²⁹	E ³ b VI 21':	mu-nak-[...]
E ³ b VI 12':	zi-ki[r-...]	E ⁴ V 37a:	m[u]-na[k-...]
E ⁴ V 30b:	[...]	26) E ¹ b VII 13':	[... M]U-ia
13) E ¹ a VII 13:	[...]-ú	E ² VI 7':	ši-tir ³⁶ MU-ia
E ³ b VI 13'a:	mu-šar-ú	E ³ b VI 22':	ši-tir MU-[...]
E ⁴ V 31a:	mu-šar-Γū ¹	E ⁴ V 37b:	[...]
14) E ¹ b VII 1':	[ši-ti-i]r(?) ³⁰	27) E ¹ a VIII 1:	mu-sah-hu-ū ³⁷
E ³ b VI 13'b:	[...]	28) E ¹ a VIII 2:	si-ma-ti-ia
E ⁴ V 31b:	[...]	29) E ¹ a VIII 3:	pa-si-su
15) E ¹ b VII 2':	[...-i]a	E ² VI 8':	pa-si-su
E ³ b VI 14'a:	MU-ia	E ³ b VI 23'a:	pa-si-su
E ⁴ V 31c:	[...]	E ⁴ V 38a:	pa-si-[su]
16) E ¹ b VII 3':	[li-mur]-ma ³¹	30) E ¹ a VIII 4:	e-piš-ti
E ³ b VI 14'b:	l[i-...]	E ² VI 9':	e-piš-ti
E ⁴ V 32:	li-[...]	E ³ b VI 23'b:	e-piš-t[i]
17) E ¹ b VII 4':	[... li]p-šu-uš	E ⁴ V 38b:	[...]
E ³ b VI 15':	l ^{meš} ³² li[p-...]	31) E ¹ a VIII 5:	^d EN GAL-e
E ⁴ V 33:	l ^{meš} l[ip-...]	E ² VI 10':	^d EN GAL-ū
18) E ¹ b VII 5':	[... liq-qí	E ³ b VI 24'a:	^d EN GAL-ú
E ³ b VI 16':	uduSIZKUR ³³ l[iq-...]	E ⁴ V 39a:	^d EN G[AL-...]
E ⁴ V 34a:	uduSIZKUR [...]	32) E ¹ a VIII 6:	^d AMAR.UTU
19) E ¹ b VII 6':	[a-n]a KI-šu ³⁴	E ² VI 11':	^d AMAR.UTU
E ³ b VI 17'a:	a-na áš-ri-šú-nu	E ³ b VI 24'b:	^d AMAR.UTU
E ⁴ V 34b:	[...]	E ⁴ V 39b:	[...]
20) E ¹ b VII 7':	[...]-Γtir ¹	33) E ¹ a VIII 7:	i-na nap-har
E ² VI 1':	[...]-tir	E ² VI 12'a:	i-na nap-har
E ³ b VI 17'b:	[...]	E ³ b VI 25'a:	i-na nap-har
		E ⁴ V 40a:	i-na nap-[...]
		34) E ¹ a VIII 8:	ma-li-ki(!) (copy:-ku)
		E ² VI 12'b:	ma-li-ki
		E ³ b VI 25'b:	ma-li-ki

²⁷ A¹: šá.²⁸ A¹, C²: KUR u.²⁹ A¹: -šú.³⁰ A¹: ši-ti-ir, C²: ši-tir.³¹ A¹: li-mur-ma, C²: li-mu[r-...].³² A¹, C²: i.GIŠ.³³ A¹: uduSIZKUR,SIZKUR.³⁴ A¹: áš-ri-šu, C²: KI-š[u].³⁵ C²: i-[še]m-mi.³⁶ A¹: ši-ti-ir.³⁷ E² omits lines 27-28.

		Date ³⁹
	E ⁴ V 40b: [...]	
35)	E ¹ a VIII 9: <i>lik-kil-mi-šu-ma</i>	1) E ¹ b VIII 4': MU.SAG
	E ² VI 13': <i>lik-kil-mu-šu-ma</i>	E ³ b VI 32': MU.SAG
	E ³ b VI 26': <i>lik-kil-mu-šu-ma</i>	2) E ¹ b VIII 5': NAM.LUGAL.LA
	E ⁴ V 41a: <i>lik-ki[l-...]</i>	E ³ b VI 33': NAM.LUGAL.LA
36)	E ¹ a VIII 10: <i>šum-šu NUMUN-šu</i>	3) E ¹ b VIII 6': AN.ŠÁR-ŠEŠ-SÌ-[a]
	E ² VI 14'a: <i>šum-šu NUMUN-šu</i>	E ³ b VI 34': AN.ŠÁR-ŠEŠ-SÌ-na
	E ³ b VI 27': <i>[š]um-šu NUMUN-šu</i>	4) E ¹ b VIII 7': LUGAL ma-[at]
	E ⁴ V 41b: [...]	E ³ b VI 35'a: LUGAL KUR
37)	E ¹ a VIII 11: <i>li-hal-liq-ma</i>	5) E ¹ b VIII 8': <i>Aš-šur^k[i]</i>
	E ² VI 14'b-15': <i>ina KUR lu-hal-liq</i>	E ³ b VI 35'b: <i>Aš-šur^ki</i>
	E ³ b VI 28': <i>i[na ...] lu-hal-liq</i>	
	E ⁴ V 42: <i>ina KUR l[i(?)-...]</i>	
38)	E ¹ a VIII 12: <i>Γa-na¹ ša-a[t ...]</i>	
	= E ¹ b VIII 1': [...] <i>u₄-Γme¹</i> ³⁸	
	E ² VI 16': <i>a-na u₄-me ša-a-ti</i>	
	E ³ b VI 29': <i>a-Γna u₄¹-me ša-a-ti</i>	
	E ⁴ V 43: <i>a-n[a ...]</i>	
39)	E ¹ b VIII 2': <i>a-a ir-[š]i-šu</i>	
	E ² VI 17': <i>a-a ir-ši-šu</i>	
	E ³ b VI 30': <i>a-a ir-ši-šu</i>	
40)	E ¹ b VIII 3': <i>re-e-me</i>	
	E ² VI 18': <i>re-e-mu</i>	
	E ³ b VI 31': <i>re-e-mu</i>	

³⁸ R. Borger's reading: *ša-Γat¹ [u₄-me]* (*BiOr* 21 p. 148) is now assured.

³⁹ For a discussion of this date formula see S. Parpola *apud* D.I. Owen/K. Watanabe, *OrAnt* 22 (1983) pp. 37–38 n. 3 with addition on p. 47.